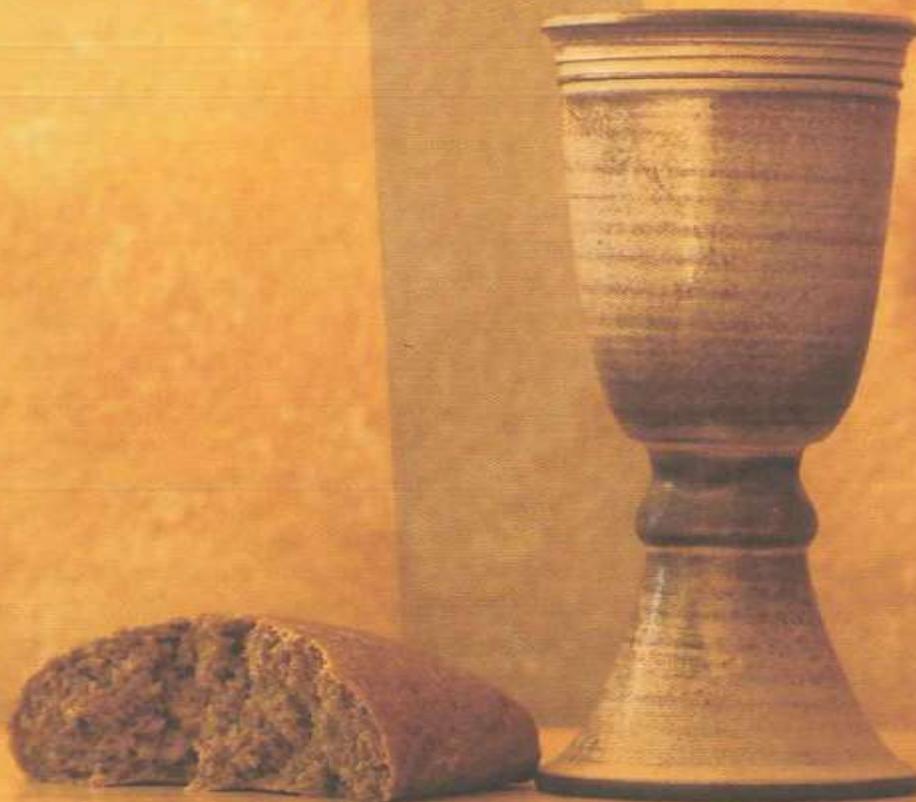


This Do In
REMEMBRANCE
Of Me



ORDER OF WORSHIP FOR MAUNDY THURSDAY

April 13, 2017

Officiate
Pastor Douglas Bergelin

Musician
Carol Christian

Lay Minister
7:00 pm-Larry Beyer

Acolyte
7:00 pm-Zachary Kuehl

AS WE GATHER

Holy Thursday begins three services that form a single unit spanning three days. It is called the Triduum. We begin with the New Testament of our Lord's body and blood. Here our Lord fulfills what came before, delivers to us His own flesh and blood, and anticipates the marriage feast of the Lamb without end, which is to come.

The command to keep the Sabbath Day holy has been transformed. Our Lord has delivered to us the New Testament of His body and blood and the foretaste of the feast to come. Luther reminds us that to keep this commandment is not to despise the preaching of His Word but gladly to hear and learn it. Tonight this preaching is set before us in bread, which is Christ's body, and wine, which is His blood. The whole commandment takes on new meaning in the pledge and promise of Christ to give Himself as food for His people—heavenly food that forgives, strengthens, and assures us that we are His and He is ours.

For Our Guests:

Hymnal Key-LSB is the Maroon Hymnal, WOV is the smaller Blue Hymnal

+ PREPARATION +

OPENING HYMN LSB 445 "When You Wake That Thursday Morning"

CONFESSION AND ABSOLUTION

Pastor: During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed Meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This Holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth. May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

People: Amen.

Pastor: Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

People: Amen.

Pastor: O almighty God, merciful Father,

People: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: God be merciful to you and strengthen your faith.

People: Amen.

Pastor: In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: **Amen.**

+WORD +

OLD TESTAMENT READING

Job 42:7-9

⁷ After the LORD had said these things to Job, He said to Eliphaz the Temanite, “I am angry with you and your two friends, because you have not spoken the truth about Me, as my servant Job has. ⁸ So now take seven bulls and seven rams and go to My servant Job and sacrifice a burnt offering for yourselves. My servant Job will pray for you, and I will accept his prayer and not deal with you according to your folly. You have not spoken the truth about Me, as my servant Job has.” ⁹ So Eliphaz the Temanite, Bildad the Shuhite and Zophar the Naamathite did what the LORD told them; and the LORD accepted Job’s prayer.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

EPISTLE

Hebrews 9:11–22 Christ, our High Priest, is the mediator of a new covenant and this covenant is also sealed to us in blood.

¹¹ But when Christ came as high priest of the good things that are now already here, He went through the greater and more perfect tabernacle that is not made with human hands, that is to say, is not a part of this creation.

¹² He did not enter by means of the blood of goats and calves; but He entered the Most Holy Place once for all by His own blood, thus obtaining eternal redemption. ¹³ The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. ¹⁴ How much more, then, will the blood of Christ, Who through the eternal Spirit offered Himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!

¹⁵ For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance—now that He has died as a ransom to set them free from the sins committed under the first covenant.

¹⁶ In the case of a will, it is necessary to prove the death of the one who made it, ¹⁷ because a will is in force only when somebody has died; it never takes effect while the one who made it is living. ¹⁸ This is why even the first covenant was not put into effect without blood. ¹⁹ When Moses had proclaimed every command of the law to all the people, he took the blood of calves, together with water, scarlet wool and branches of hyssop, and sprinkled the scroll and all the people. ²⁰ He said, “This is the blood of the covenant, which God has commanded you to keep.” ²¹ In the same way, he sprinkled with the blood both the tabernacle and everything used in its

ceremonies. ²² In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

Please Stand

HOLY GOSPEL

Matthew 26:17–30 Christ desires to celebrate the Passover with His disciples and fulfills it, while at the same time making it new with the gift of His own flesh and blood as our true, spiritual food.

Pastor: The Gospel according to St. Matthew the 26th chapter.

People: **Glory to You, O Lord.**

¹⁷ On the first day of the Festival of Unleavened Bread, the disciples came to Jesus and asked, “Where do You want us to make preparations for You to eat the Passover?”

¹⁸ He replied, “Go into the city to a certain man and tell him, ‘The Teacher says: My appointed time is near. I am going to celebrate the Passover with My disciples at your house.’” ¹⁹ So the disciples did as Jesus had directed them and prepared the Passover.

²⁰ When evening came, Jesus was reclining at the table with the Twelve.

²¹ And while they were eating, He said, “Truly I tell you, one of you will betray Me.”

²² They were very sad and began to say to Him one after the other, “Surely You don’t mean me, Lord?”

²³ Jesus replied, “The one who has dipped his hand into the bowl with Me will betray Me. ²⁴ The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”

²⁵ Then Judas, the one who would betray Him, said, “Surely You don’t mean me, Rabbi?”

Jesus answered, “You have said so.”

²⁶ While they were eating, Jesus took bread, and when He had given thanks, He broke it and gave it to His disciples, saying, “Take and eat; this is My body.”

²⁷ Then He took a cup, and when He had given thanks, He gave it to them, saying, “Drink from it, all of you. ²⁸ This is My blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.”

³⁰ When they had sung a hymn, they went out to the Mount of Olives.

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

SONG OF PRAISE

LSB 446 “Jesus, Greatest At The Table”

SERMON

“Tearing Down The Spite House”

Job 42:7-9

THE NICENE CREED

All: I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic church, I acknowledge one baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please Be Seated

PRAYER OF THE CHURCH

Pastor: In peace, let us pray to the Lord.

People: **Lord, have mercy.**

Pastor: For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord.

People: **Lord, have mercy.**

Pastor: For the Holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.

People: **Lord, have mercy.**

Pastor: For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord.

People: **Lord, have mercy.**

Pastor: For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord.

People: Lord, have mercy.

Pastor: For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord.

People: Lord, have mercy.

Pastor: For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the sick and dying and for all those who care for them, let us pray to the Lord.

People: Lord, have mercy.

Pastor: Finally, for these and for all our needs of body and soul, let us pray to the Lord.

People: Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE LORD'S PRAYER

Pastor: We join together in the prayer that He has taught us to pray...

All: Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

GATHERING OF THE OFFERINGS & GREET THOSE AROUND YOU

As the gifts are gathered, we ask that all worshipers sign the Record of Fellowship, indicating Communion attendance if offered and then pass the booklet to the person next to you in the pew. When all have signed the book, pass it back to the end of the pew.

To our visitors: This is a time in our service when congregation members give of the gifts God has given them to support the work of their congregation. You are welcome but not obligated to participate in supporting our ministries. We are blessed to have you worship with us. Please come again.

+ LITURGY OF THE SACRAMENT + *We celebrate the Lord's Supper*

OUR COMMUNION PRACTICE

Pastor: *Celebrating the Lord's Supper is an expression of our unity in the true Christian faith. In the Sacrament we are joined in a very close, personal and intimate way with Christ and with one another. We believe that when a person partakes of the Sacrament they are also confessing their unreserved agreement with the doctrine and practice that is proclaimed from the altar and pulpit of which the Sacrament is administered. In his small Catechism, Martin Luther gives us guidelines for self-examination of our faith and our worthiness to receive Christ's atoning lifeblood. Therefore, we welcome all to the Lord's Table who first have been baptized in the name of the Triune God – Father, Son, and Holy Spirit, are in agreement with this statement, and then with heartfelt conviction can boldly proclaim...*

People: **I believe that...**

- + Jesus is my only Lord and Savior from sin, death and the devil;**
- + I am a sinner in need of God's forgiveness;**
- + Jesus Christ is present in the Sacrament, and the bread and wine I receive are the true body and blood of Christ;**
- + God assures me that my sins have been forgiven and that I have life and salvation through faith in Him;**
- + And then as He enables me, I pledge to amend my sinful life, to thank and praise, serve and obey Him.**

We ask that all visitors and guests who may wish to receive the Sacrament kindly speak to an Elder or the Pastor before or after the service.

PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

PROPER PREFACE

Pastor: It is right and good, our duty and our delight, to give You praise and thanksgiving, almighty God, our Father, through Jesus Christ, Your dear Son, who set His Table in the presence of our enemies and delivered to us in a wonderful sacrament the heavenly food of His flesh and blood for us

and for the life of the whole world. Rejoicing with the heavenly host and united with those of every time and place, we join their unending hymn:

SANCTUS

LSB pg. 195 "Holy, Holy, Holy"

Holy, holy, holy Lord God of Sabaoth
Heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest
Blessed is He, blessed is He,
Blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest

WORDS OF INSTITUTION

(For those with dietary restrictions, we offer non-alcoholic wine in the cups in the center of the individual trays.)

AGNUS DEI

LSB pg. 198 "Lamb of God"

DISTRIBUTION HYMNS

LSB 550 "Lamb Of God"

LSB 631 "Here, O My Lord, I See Thee Face To Face"

"Let Us Break Bread Together On Our Knees"

Let us break bread together on our knees,
Let us break bread together on our knees;
When I fall down on my knees with my face to the rising son,
O Lord, have mercy on me.

Let us drink wine together on our knees,
Let us drink wine together on our knees;
When I fall down on my knees with my face to the rising son,
O Lord, have mercy on me.

Let us praise God together on our knees,
Let us praise God together on our knees;
When I fall down on my knees with my face to the rising son,
O Lord, have mercy on me.

COMMUNION DISMISSAL BLESSING

POST-COMMUNION THANKSGIVING

Pastor: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of

His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Please Be Seated

STRIPPING OF THE ALTAR

As Psalm 22 is spoken by the congregation with the Pastor repeating the antiphon, the Communionware, the paraments, candles, and all the altar appointments are removed and placed into the sacristy. The chancel is to remain bare through Good Friday. The congregation sits in silence if the Psalm is completed before all items are removed.

Pastor: They parted My garments among them, and cast lots for My clothing.

**People: My God, My God, why have You forsaken Me?
Why are You so far from saving Me, from the words of My groaning?
O My God, I cry by day, but You do not answer,
and by night, but I find no rest.
Yet You are holy,
enthroned on the praises of Israel.
In You our fathers trusted;
they trusted, and You delivered them.
To You they cried and were rescued;
in You they trusted and were not put to shame.**

Pastor: They parted My garments among them, and cast lots for My clothing.

**People: But I am a worm and not a man,
scorned by mankind and despised by the people.
All who see Me mock Me;
they make mouths at Me; they wag their heads;
“He trusts in the LORD; let Him deliver Him;
let Him rescue Him, for He delights in Him!”
Yet You are He who took Me from the womb;
You made me trust You at My mother’s breasts.
On You was I cast from My birth,
and from My mother’s womb You have been My God.
Be not far from Me, for trouble is near,
and there is none to help.**

Pastor: They parted My garments among them, and cast lots for My clothing.

**People: Many bulls encompass Me;
strong bulls of Bashan surround Me;
they open wide their mouths at Me,
like a ravening and roaring lion.
I am poured out like water,
and all My bones are out of joint;**

**My heart is like wax;
it is melted within My breast;
My strength is dried up like a potsherd,
and My tongue sticks to My jaws;
you lay Me in the dust of death.
For dogs encompass Me;
a company of evildoers encircles Me;
they have pierced My hands and feet—
I can count all My bones—
they stare and gloat over Me;
they divide My garments among them,
and for My clothing they cast lots.**

Pastor: They parted My garments among them, and cast lots for My clothing.

People: **But You, O LORD, do not be far off!
O You My help, come quickly to My aid!
Deliver My soul from the sword,
My precious life from the power of the dog!
Save Me from the mouth of the lion!
You have rescued Me from the horns of the wild oxen!
I will tell of Your name to My brothers;
in the midst of the congregation I will praise You:
You who fear the LORD, praise Him!
All you offspring of Jacob, glorify Him,
and stand in awe of Him, all you offspring of Israel!
For He has not despised or abhorred
the affliction of the afflicted,
and He has not hidden His face from Him,
but has heard, when He cried to Him.**

Pastor: They parted My garments among them, and cast lots for My clothing.

People: **From You comes My praise in the great congregation;
My vows I will perform before those who fear Him.
The afflicted shall eat and be satisfied;
those who seek Him shall praise the LORD!
May your hearts live forever!
All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations
shall worship before You.
For kingship belongs to the LORD,
and He rules over the nations.
All the prosperous of the earth eat and worship;
before Him shall bow all who go down to the dust,
even the one who could not keep himself alive.**

**Posterity shall serve Him;
it shall be told of the Lord to the coming generation;
they shall come and proclaim His righteousness to a people yet
unborn,
that He has done it.**

Pastor: They parted My garments among them, and cast lots for My clothing.

RECESSIONAL

In silence, the minister and congregation leave their places and wait until the narthex to greet one another.

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WORSHIP SERVICE TIMES
Serving Holy Week, 2017

Officiate

Pastor Douglas Bergelin

Lay Minister

Good Friday

1:00 pm-Bob Nass

7:00 pm-George Feller

Easter Sunrise Services

6:30 am-Larry Beyer

9:00 am-George Feller

Acolytes

6:30 am-Hannah Frank

9:00 am-Kelsey Ewert

Snack for next Sunday

Youth Group Easter Breakfast

7:00 am-8:45 am

Altar Guild for April

Kiara Kuehl & Sherry Hackbarth

Children's Bulletin & Basket

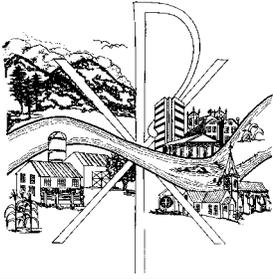
There are special bulletins for children. If your child did not receive one, ask the usher. There is also a Children's Basket in the narthex that contains crayon and pencil packets along with children's books and Christian coloring books. We love having children in worship and sometimes they need additional stimulation to keep them interested. These items are there for your children to enjoy. Please return items to the basket at the end of the service.

Members

In the event that you or your family may need Pastoral care or comfort, please don't assume that the Pastor or church office has been contacted by the facility you have been admitted to. Due to certain policies, some places cannot share that you or a loved one has been admitted and are in need of comfort or counseling and many times the church is notified days after an admittance to a facility has happened. In your time of need, please don't hesitate to contact the Pastor by calling his cell number or the church office, which are listed on the back of the bulletin or Grapevine.

Visitors

Visitors are asked to stop at the welcome center in the narthex where you will find information about our church, newsletters, devotional materials and other items we hope you will find helpful. Please be sure to sign the attendance book that you find in the pew and is passed around during the offering.



ST. PETER'S

EVANGELICAL LUTHERAN CHURCH

W4661 CTH MM P.O. Box 115
Lebanon, Wisconsin 53047



*Reaching out . . .
to share the love and hope of Jesus Christ
through teaching, preaching,
and promoting spiritual growth.*

Pastor: Reverend Douglas Bergelin
Cell: 920-988-7924 Church 925-3547 ext. 101
Pastor Email: pastorbergelin@stpetersoflebanonwi.org
Church Email: congregation@stpetersoflebanonwi.org
Web Site: www.stpetersoflebanonwi.org
Facebook: www.facebook.com/st.peterslebanon

Board of Directors

Larry Beyer	Executive Director	920-285-6060
Debbie Groeler	Secretary	920-925-3342
Bob Nass	Lay Ministry	414-630-2265
Connie Holz	Stewardship	414-416-2976
Dennis Groeler	Evangelism	920-285-3342
Pam Kuehl	Youth Ministry	920-285-6113
Bonnie Lauersdorf	Christian Ed – JSB	920-988-5834
Vacancy	Christian Ed – Parish	
John Christian	Church Properties	920-925-3482

Church Office	925-3547
School Office	925-3791 (Immanuel Campus)
School Building	925-3525 (St. Peter's Campus)
Early Childhood Center	925-3040

St. Peter's – A congregation of over 400 souls – is a member congregation in the South Wisconsin District of The Lutheran Church–Missouri Synod. We have been a vital part of the Lebanon community for nearly 130 years.

LLS Program Staff

Julia Wackt–Principal
Kiki Damrow—Kindergarten, Art
Kathy Fortlage –1st & 2nd Grade, Music
Jennie Berken – 3rd & 4th Grade
Pam Bartee – 5th & 6th Grade
Julia Wackt– 7th & 8th Grade
Jenny Meyers— 7th & 8th Grade
Dennis Messman – K-8th Phy. Ed.
Tori Long--K-2 Aide
Anna Witan—K-8th Grade Spanish
Karen Braun - Administrative Assistant
Jackie Unke – Early Childhood Center Director
Donna Schleicher– Grade PreK-3
Heidi Field – Grade PreK-4

Worship Services-Labor Day-Memorial Day

Communion at both services every Sunday and all Festival Days
8:00 & 10:30 am

- Sunday School and Bible Study for all ages 9:15 am
- *Summer Worship Times Memorial Day-Labor Day*

We Celebrate Two Sacraments

In **Baptism**, God freely offers His grace and lovingly establishes a new community. In **Holy Communion** those who come to the table receive in bread and wine the body and blood of their Lord. This gift is itself the real presence of God's forgiveness and mercy, nourishing believers in union with their Lord and with each other.

Lebanon Lutheran School (LLS) &

LLS - Early Childhood Center (State Licensed Facility)

Lebanon Lutheran School is an association serving children with Childcare, Preschool, and Kindergarten through Grade 8. It is a joint ministry of St. Peter's and Immanuel Lutheran Church of Lebanon (NALC).

Support Staff

Pennie May	Church Secretary
Email: secretary@stpetersoflebanonwi.org	
Yvonne Weisensel	Church Custodian
Barb Boyd	LLS Custodian
Vacancy	LLS-ECC Custodian