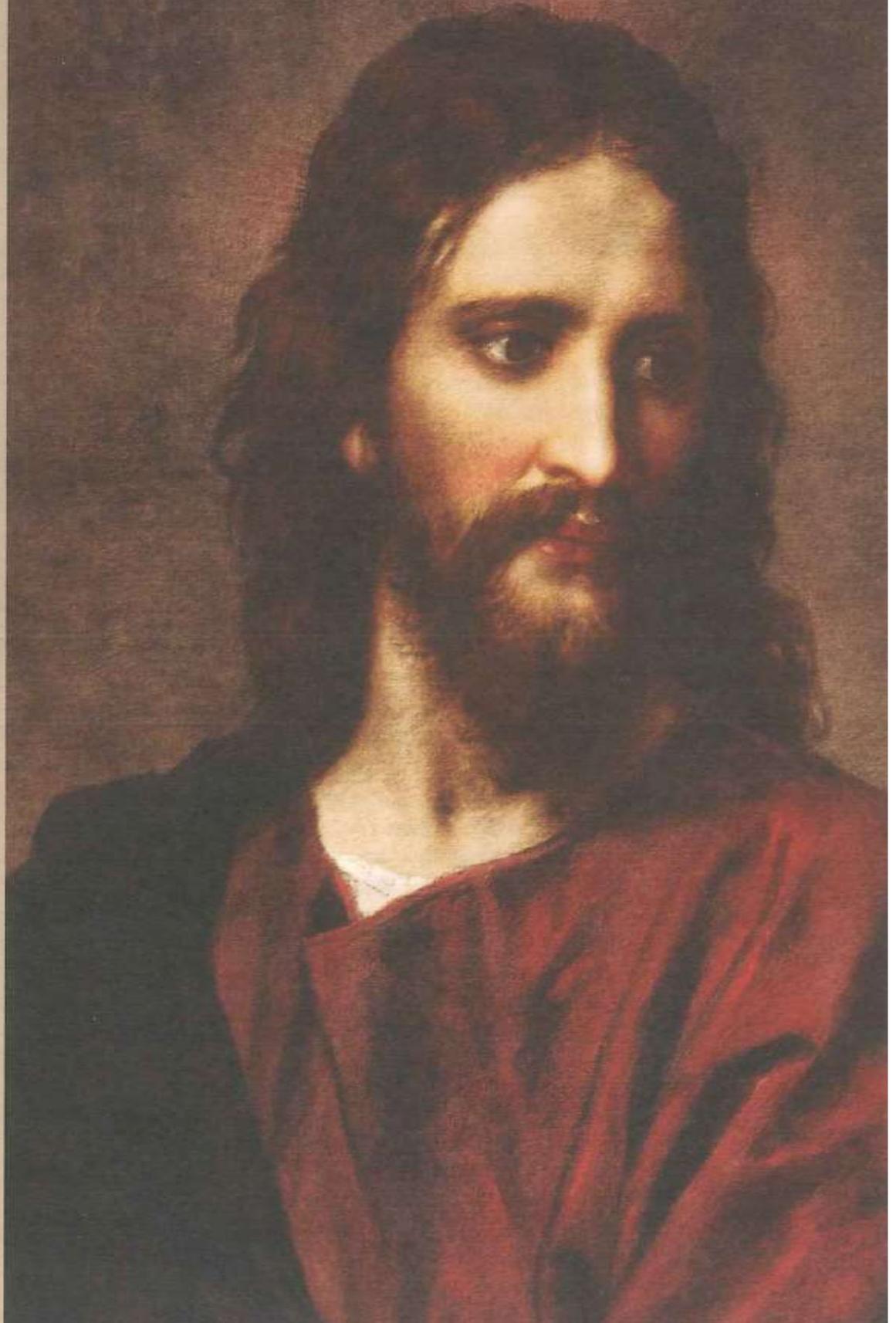


Render...to God the things that are God's

WELCOME TO ST. PETER'S EVANGELICAL LUTHERAN CHURCH

A member congregation of The Lutheran Church—Missouri Synod

"Connecting Souls to Christ at the Crossroads of Our Community"



ORDER OF WORSHIP FOR THE TWENTIETH SUNDAY AFTER PENTECOST

October 22, 2017

Officiate

Pastor Douglas Bergelin

Lay Minister

8:00 am-Tim Zindl

10:30 am-Ted Fuller

Acolytes

8:00 am-Hailey Fincutter

10:30 am-Kelsey Ewert

Musician

Ricki Budewitz

AS WE GATHER

The Jewish people in exile in Babylon doubted God's plan for them, but Isaiah gave them hope when he was inspired to write the Lord's address to King Cyrus. God would use even this pagan ruler for the good of His people. And, indeed, they were able to return to the Promised Land through an edict of Cyrus. The people of Jesus' day chafed under Roman rule, but Jesus taught to "render to Caesar" his due. It was under the Roman occupation, after all, that Jesus was born, lived, died, and rose for our salvation. Knowing that God is so resolute in His determination to use even evil and ungodly intentions for His purpose and holy will, we can live in peace. We can trust Him for our physical and spiritual needs. Paul commends the Church in Thessalonica for spreading the Gospel, though at the time Christianity was an illegal religion. Whenever we doubt God's care, then the end of the story, God's victory over all things, is our comfort for time and eternity.

For Our Guests:

Hymnal Key-LSB is the Maroon Hymnal, WOV is the smaller Blue Hymnal

OUR COMMUNION PRACTICE

Celebrating the Lord's Supper is an expression of our unity in the true Christian faith. In the Sacrament we are joined in a very close, personal and intimate way with Christ and with one another. We believe that when a person partakes of the Sacrament they are also confessing their unreserved agreement with the doctrine and practice that is proclaimed from the altar and pulpit of which the Sacrament is administered. In his small Catechism, Martin Luther gives us guidelines for self-examination of our faith and our worthiness to receive Christ's atoning lifeblood. Therefore, we welcome all to the Lord's Table who first have been baptized in the name of the Triune God – Father, Son, and Holy Spirit, are in agreement with this statement, and then with heartfelt conviction can boldly proclaim...

I believe that...

- + Jesus is my only Lord and Savior from sin, death and the devil;**
- + I am a sinner in need of God's forgiveness;**
- + Jesus Christ is present in the Sacrament, and the bread and wine I receive are the true body and blood of Christ;**
- + God assures me that my sins have been forgiven and that I have life and salvation through faith in Him;**
- + And then as He enables me, I pledge to amend my sinful life, to thank and praise, serve and obey Him.**

We ask that all visitors and guests who may wish to receive the Sacrament kindly speak to an Elder or the Pastor before or after the service.

+ PREPARATION +

HYMN

LSB 594 "God's Own Child, I Gladly Say It" vss. 1-3
Sung 10:30 am service

SACRAMENT OF

LSB pg. 268

HOLY BAPTISM- *10:30 am service*

Garrett Matthew Maas

Born September 11, 2017

Garrett's parents are Matt & Lauren Maas, sister's Alexis & Isabella

Sponsors: Amanda Donegon & Laura Schaeffer

OPENING HYMN

LSB 794 "The Lord, My God, Be Praised"

Sung 8:00 am service - Continue with Invocation & Opening Sentences

Please Stand

INVOCATION & OPENING SENTENCES

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

Pastor: Worship the Lord in the splendor of holiness;

People: **Tremble before Him, all the earth!**

Pastor: He will judge the world in righteousness,

People: **And the peoples in His faithfulness.**

CONFESSION AND ABSOLUTION

Pastor: Our help is in the name of the Lord,

People: **Who made heaven and earth.**

Pastor: I said, "I will confess my transgressions to the Lord,"

People: **And You forgave the iniquity of my sin.**

Pastor: Gracious heavenly Father,

People: **We confess that our faith wavers at times. We allow things of this world to produce uncertainty and fear within us. Although we believe in Your victory at the end of time, we fail to trust You to protect us and relieve our anxieties each day. Forgive us, strengthen our faith in Your almighty power and unconditional love, and turn us again toward Your will. Grant us to serve You in peace and joy. Amen.**

Pastor: Our Lord Jesus Christ with the Father and the Holy Spirit is Lord over all, Who rules in power over temporal and eternal powers. Yet He came to earth as one of us, lived under earthly authorities, died to pay for all our sins, and rose victorious. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

THE NICENE CREED

All: I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic church, I acknowledge one baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

SEQUENCE 1: MUSIC

Pastor: There is no way to discuss and experience Martin Luther and the Reformation heritage we celebrate without including a musical component. From his childhood on, Martin Luther's world always included music. In his day, music was part of a balanced education. It was also a prime part of family entertainment, as singing with family members or even singing with friends and neighbors while out visiting was a common source of enjoyment.

Pulpit Side: At one time, after having enjoyed some singing in the home of a friend, Luther expressed his devotion to music in this way, "Music is an outstanding gift of God and next to theology. I would not want to give up my slight knowledge of music for a great consideration. And youth should be taught this art; for it makes fine, skillful people." Luther made sure that his family engaged in musical activities on a regular basis. Along with guests, family members were given parts to sing in musical pieces that ranged from Gregorian chants to polyphonic compositions. The beloved Christmas song "From Heaven Above to Earth I Come" was first presented as part of a household Christmas celebration at the Luther home in Wittenberg.

Lectern Side: For Luther, the enjoyment of music was very personal. At a point later in his life he observed, "Singing is the finest art and practice. He who is singing has no quarrel with the world and is not concerned with contentions in a law court. Singers are neither worried nor sad but shake all care from their souls." He observed that only humans are given the

combination of language and song, which gives them the ability to praise God with both word and music.

Pastor: Luther felt that being accomplished in music was beneficial for all students and especially appropriate for Lutheran clergy. Summing up his feelings, he stated, “I always loved music; whoso has skill in this art, is of a good temperament, fitted for all things. We must teach music in schools; a schoolmaster ought to have skill in music, or I would not regard him; neither should we ordain young men as preachers, unless they have been well exercised in music.” The development of music as something to be shared with all of God’s people is a major part of our Reformation treasury.

All: **To make the parts of the Mass more accessible to the people of the German congregations, Luther adapted the parts of the ordinary to readily remembered verses. An outstanding example of these gifts of Luther is the versification of the Gloria in Excelsis, which is set to a sixteenth-century melody from a songbook of Psalms and spiritual melodies published in the city of Strassburg.**

Please Be Seated

+ LITURGY OF THE SACRAMENT +
We celebrate the Lord’s Supper

PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who died on a cross made by the sinful humanity He came to save so that, overcoming death and the grave by His glorious resurrection, He would open to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

LSB Pg. 208 “Holy, Holy, Holy”

WORDS OF INSTITUTION

(For those with dietary restrictions, we offer non-alcoholic wine in the cups in the center of the individual trays.)

DISTRIBUTION HYMNS

LSB 796 “When In Our Music God Is Glorified”

LSB 812 “Come, Let Us Join Our Cheerful Songs”

COMMUNION DISMISSAL BLESSING

POST-COMMUNION THANKSGIVING

Pastor: Let us pray.

We give thanks to You, almighty God, that You have again assured us of sins forgiven and Your constant presence. Strengthen us for whatever each day holds so that we may live together in joy and share Your endless love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

+ WORD +

OLD TESTAMENT READING

Isaiah 45:1–7 The Lord tells King Cyrus He will use him for the sake of Israel.

¹ “This is what the LORD says to His anointed, to Cyrus, whose right hand I take hold of to subdue nations before him and to strip kings of their armor, to open doors before him so that gates will not be shut:

² I will go before you and will level the mountains, I will break down gates of bronze and cut through bars of iron.

³ I will give you hidden treasures, riches stored in secret places, so that you may know that I am the LORD, the God of Israel, Who summons you by name.

⁴ For the sake of Jacob my servant, of Israel my chosen, I summon you by name and bestow on you a title of honor, though you do not acknowledge Me.

⁵ I am the LORD, and there is no other; apart from Me there is no God. I will strengthen you, though you have not acknowledged Me,

⁶ so that from the rising of the sun to the place of its setting people may know there is none besides Me. I am the LORD, and there is no other.

⁷ I form the light and create darkness, I bring prosperity and create disaster; I, the LORD, do all these things.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

SEQUENCE 2: WORSHIP

Pastor: Worship at its best was a continuing objective for Martin Luther, who was actually a very conservative reformer. In presenting the *Formula Missae* in 1523, he stated, “It is not now, nor has it ever been, in our mind to abolish entirely the whole formal cultus [that is, the worship] of God, but to cleanse that which is in use, which has been vitiated by most abominable additions, and to point out a pious use.” Luther was not one who was simply out to destroy what was used in the Church; rather, he sought to rebuild the worship of God’s people on solid foundations. Gifted as both a lyricist and a composer, Luther made the publication of basic hymnals, which included the changes he pioneered, a priority. Our customary Lutheran orders of service strongly reflect the landmark work done by Luther in the 1520s.

All: Luther sought a balance between the traditional expression of the Church, which used Latin and Greek set to ancient chant forms, and the new use of German, the common language of the people, in settings that more closely

resembled the popular music and folk treasury known by the worshipping assemblies. His prime concern was that the music serve the Gospel message. In a writing titled *Concerning the Order of Public Worship*, he wrote, “Let everything be done so that the Word [of God] may have free course.” Luther was called on not only to supply orders of worship and hymns, but he also was used as a consultant for the creation of worship spaces that reflected the new Gospel spirit of the Reformation. Luther and those associated with him at Wittenberg wanted to be sure that God’s people would hear of God’s grace again and again in word and in song. Following the Epistle, we sing the third stanza of “Lord, Thee I Love with All My Heart.” The text was written by Martin Schalling, a favorite pupil of Philip Melanchthon at Wittenberg University in the years immediately after Luther’s death. The pattern of musical excellence that Luther had set became the standard for Lutheran expression, a pattern still influencing the music of the Church today.

EPISTLE

1 Thessalonians 1:1–10 Paul commends the Thessalonians for spreading the Gospel.

¹ Paul, Silas and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace and peace to you.

² We always thank God for all of you and continually mention you in our prayers.

³ We remember before our God and Father your work produced by faith, your labor prompted by love, and your endurance inspired by hope in our Lord Jesus Christ.

⁴ For we know, brothers and sisters loved by God, that He has chosen you,

⁵ because our gospel came to you not simply with words but also with power, with the Holy Spirit and deep conviction. You know how we lived among you for your sake. ⁶ You became imitators of us and of the Lord, for you welcomed the message in the midst of severe suffering with the joy given by the Holy Spirit.

⁷ And so you became a model to all the believers in Macedonia and Achaia. ⁸ The Lord’s message rang out from you not only in Macedonia and Achaia—your faith in God has become known everywhere. Therefore we do not need to say anything about it, ⁹ for they themselves report what kind of reception you gave us.

They tell how you turned to God from idols to serve the living and true God, ¹⁰ and to wait for His Son from heaven, Whom He raised from the dead—Jesus, Who rescues us from the coming wrath.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

Please Stand

HOLY GOSPEL

Matthew 22:15–22 Jesus teaches about rendering civil authorities their due.

Pastor: The Gospel according to St. Matthew the 22nd chapter.

People: **Glory to You, O Lord**

¹⁵ Then the Pharisees went out and laid plans to trap Him in His words. ¹⁶ They sent their disciples to Him along with the Herodians. “Teacher,” they said, “we know that You are a man of integrity and that You teach the way of God in accordance with the truth. You aren’t swayed by others, because you pay no

attention to who they are. ¹⁷ Tell us then, what is Your opinion? Is it right to pay the imperial tax to Caesar or not?"

¹⁸ But Jesus, knowing their evil intent, said, "You hypocrites, why are you trying to trap Me? ¹⁹ Show Me the coin used for paying the tax." They brought Him a denarius, ²⁰ and He asked them, "Whose image is this? And whose inscription?"

²¹ "Caesar's," they replied.

Then He said to them, "So give back to Caesar what is Caesar's, and to God what is God's."

²² When they heard this, they were amazed. So they left Him and went away.

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

Please Be Seated

CHILDREN'S MESSAGE

SONG OF PRAISE LSB 790 "Praise To The Lord, The Almighty"

SERMON

GATHERING OF THE OFFERINGS & GREET THOSE AROUND YOU

As the gifts are gathered, we ask that all worshipers sign the Record of Fellowship, indicating Communion attendance if offered and then pass the booklet to the person next to you in the pew. When all have signed the book, pass it back to the end of the pew.

To our visitors: This is a time in our service when congregation members give of the gifts God has given them to support the work of their congregation. You are welcome but not obligated to participate in supporting our ministries. We are blessed to have you worship with us. Please come again.

OFFERING

OFFERING HYMN LSB 783 "Take My Life And Let It Be"

Please stand

PRAYER OF THE CHURCH

Nation – Leaders -Military

The military personnel included on our prayer board in the narthex and for those military personnel who have been wounded, and the families of those killed in action.

Military List:

Emaleigh Berg, Jacob Christian, Kyle Duke, Kearen Feller, Joshua Knoll, Tanya Lange, Kyle Margelofsky, Derek Meyer, Adam Saeger, Matt Schloesser, David Schloesser, Raymond Stopinski, Aaron Tessmann, Kelley Tessmann, Tom Walsh, Josiah White

Recovering, Sick & Suffering

Requested prayers for family and friends

Brooke Brown (granddaughter of Lester & Doris Nass); Robert Butler (father of Cindy Pillsbury); Marvin Feller (father to George Feller); Gary Geer (friend of Behl families); Kari Hanssen (former LLS teacher); Judy Kehl; Pat Lambrecht (neighbor of Donald &

Lilues Maas); Judy Graff (sister to Katy Maas); Diane Kleinsteiber (friend of Larry & Kathy Beyer); Evie Mack (friend of Sandy Paswaters); Jean Meyer (aunt to Kathy Beyer); Jeff Raether (brother of Judy Pieper); Sonny Riddell (step-mother of Kelly Groeler); Irma Schoenike (aunt of Jon & Tom Schoenike); Heidi Strauss; Hank Suttle (father of Kim Zindl); Arnold Weisensel (husband & father to Yvonne Weisensel, Kim Budewitz & Pennie May); Rose Werth (sister-in-law of Doris Nass); Ester Werth (aunt of Doris Nass) Nicole Zwieg (niece of Bob & Darlene Klecker); Jeff Zagrodnik (friends of Carol Riddell);

We also include in our prayers:

Homebound Members of St. Peter's and those who are unable to be with us:

Larry Kehl, Leona Kurtz, Arletta Lauersdorf, Melvin Lauersdorf, Elizabeth Maas, Marvin Muche, Trisha Pieper, William & Diane Pophal, Nadine Raether, Erika Staerk, Shirley & Armin Tessmann, Nancy Turnipseed, Delores Uttech

College Students: Courtney Ewert, Jonathan Frank, Gabby Kuehl, Kordel Kuehl, Sierra Kuehl, McKayla Maas, Peter Maas Samantha Maas, Jacob May, Rylee Nass

Births:

Baptisms: Garrett Matthew Maas

Birthdays: Scott Kuehl, Michael Maas, Ronald Maas, Shirley Tessmann, Kristi Theder, Jesse Bischoff, Jerry Hackbarth, Kayla Schuler

Wedding:

Anniversaries: Jesse & Tami Bischoff-16 Years
Joe & Gina Novotny-12 Years

Hospitalized & Recovering: Marisa Nass, Wanda Altreuter, Wilfred Nehls, Caroline Maas

Deaths:

Travelers: All travelers & families waiting for their safe return

Special Requests:

THE LORD'S PRAYER

Pastor: We join together in the prayer that He has taught us to pray...

All: Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE BENEDICTION

Pastor: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

People: Amen.

CLOSING

LSB 795 "Voices Raised To You We Offer" vss. 1, 2, 5

SEQUENCE 3: REFORMATION JOURNEY DESTINATIONS

There are many places in the life of Luther that are associated with music and worship. Much of his adult life in Wittenberg was saturated with music as it became a vehicle for sharing the Gospel truths. We are wisely told, however, that the child is the father of the man and to share in a childhood experience of music by Luther, it is important to visit the city of Eisenach, where young Martin was a student beginning in 1498. Because of his childhood experiences there, he was able to call Eisenach his “dear city.” One of the ways that students literally “earned their bread” during their years of schooling was to “sing for their supper” in the streets of the city. Luther was fortunate in finding free lodging at the home of the Cotta family, which has now been reconstructed, and was able to earn his board from the merchant Schalbe family in exchange for being a tutor for their son. Luther’s early days were taken up in his schoolwork and in attending worship at St. George’s Church in the center of Eisenach. Later in his life, Luther would return to Eisenach under very different circumstances. After the Diet of Worms in 1521, Luther was considered to be an outlaw and could have been apprehended or even killed on sight. To protect him, Duke Frederick had him waylaid and taken to Wartburg Castle. While in seclusion there, Luther set himself to the task of translating the Bible into German, the language of the people. Working tirelessly in his room, Luther completed the New Testament before returning to Wittenberg. Today, the Wartburg is one of the most visited Luther sites in Germany.

Another important site for the understanding of Luther is the city of Torgau on the Elbe River. During the era in which Luther lived, Torgau was a very important place. It was a residence of the regional elector, whose importance was reflected in the imposing Hartenfels Castle. The castle was an imposing structure, with a great courtyard and grand architectural details. What is most notable about Torgau is that it was here, on October 5, 1544, that Martin Luther consecrated the newly remodeled castle chapel. He had helped redesign it so that it reflected the worship practices of the emerging Lutheran Church. Lutheran visitors today make a point of visiting the Katharina Haus, where Luther’s wife lived in Torgau, which is now a museum, and the City Church of St. Mary, where her grave is located. The church dates back to the year 1119 and will soon celebrate its 900th anniversary. Torgau is one place where many of the sites that Martin Luther personally saw can be viewed by those who follow in his footsteps.

Before ending our Reformation journey to locations closely associated with Martin Luther and the first Lutherans, there are two more places that deserve mention. The first of those is the city known as the “Bastion of Protestantism”—the city of Magdeburg, a port on the Elbe River. For one year, from 1497 to 1498, Luther was enrolled as a student in the school that was operated by a religious group known as the Brethren of the Common Life. A city of great churches and monasteries, including the Cathedral of St. Mauritius and St. Catherine, and the Cloister of the Blessed Virgin, the atmosphere there must have made a great impression on the teenager. Years later, in 1524, the mayor of the city invited Luther to preach here, which he did at the end of June. His Gospel message was so well received at St. John’s Church and at other places where he preached, that the town whole-heartedly embraced the teachings of Luther. The date of his

compelling sermon, June 26, is still marked in the city each year, and his statue stands in front of the St. John's Church to this day.

The spirit of Luther and his associates is found in many places in Luther Country. Perhaps one of the very best places to catch that spirit of faith and fortitude is in the town of Schmalkalden in Thuringia. Luther visited this beautifully preserved medieval city many times. In February 1537, he met with an association of sixteen Protestant princes sworn to uphold one another in their confession of faith. He prepared for the meeting in a room in the St. George Church, which now serves as a museum. The articles he presented to the assembly, known as the Smalcald Articles, are included in the Book of Concord as part of the Lutheran Confessions. Luther saw this work as his "last will and testimony," saying, "I have decided to publish these articles in plain print in case I should die before there would be a council." His preface to the work shows his sense of satisfaction that what he had hoped for in bringing his reforms to Germany had to some degree become a reality. He stated, "Our churches are now, through God's grace, enlightened and equipped with the pure Word and right use of the Sacraments, with knowledge of the various callings and right works." As heirs of Luther, Melancthon, and so many more dedicated and determined leaders, we thank God for the blessings we continue to receive as we make our Reformation journeys in these days.

POSTLUDE

TODAY **OCTOBER 22-1 1:30 AM SUNDAY** **-QUARTERLY VOTER'S MEETING**

WORSHIP SCHEDULE

October 29-REFORMATION SUNDAY

Officiate

Pastor Douglas Bergelin

Lay Minister

8:00 am-Todd Kuehl

10:30 am-Ed Purtell

Acolytes

8:00 am-Lucy Groeler

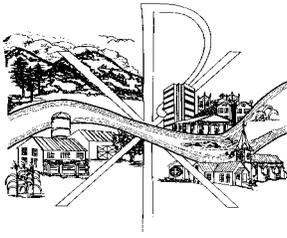
10:30 am-Helena Cahoon

Bible Study Snack

REFORMATION WALK

Altar Guild for October

Chris Kuehl & Lori Zastrow



ST. PETER'S

EVANGELICAL LUTHERAN CHURCH
W4661 CTH MM P.O. Box 115
Lebanon, Wisconsin 53047



*Reaching out . . .
to share the love and hope of Jesus Christ
through teaching, preaching,
and promoting spiritual growth.*

Pastor: Reverend Douglas Bergelin
Cell: 920-988-7924 Church 920-925-3547 ext. 101
Pastor Email: pastorbergelin@stpetersoflebanonwi.org
Church Email: congregation@stpetersoflebanonwi.org
Web Site: www.stpetersoflebanonwi.org
Facebook: www.facebook.com/st.peterslebanon

Board of Directors

Larry Beyer	Executive Director	920-285-6060
Debbi Groeler	Secretary	920-925-3342
Bob Nass	Lay Ministry	414-630-2265
Connie Holz	Stewardship	414-416-2976
Pat Cunderman	Evangelism	920-925-3710
Jody Nass	Youth Ministry	920-349-3108
Bonnie Lauersdorf	Christian Ed – JSB	920-988-5834
Vacancy	Christian Ed – Parish	
John Christian	Church Properties	920-925-3482

Church Office	920-925-3547
School Office	920-925-3791 (Immanuel Campus)
School Building	920-925-3525 (St. Peter's Campus)
Early Childhood Center	920-925-3040

LLS Program Staff

Julia Wackt—Principal
Kiki Damrow—Kindergarten, K-2nd Grade Art
Kathy Fortlage—1st & 2nd Grade, Music
Jennie Berken—3rd & 4th Grade
Pam Bartee—5th & 6th Grade
Julia Wackt—7th & 8th Grade
Jenny Meyers—7th & 8th Grade
Dennis Messman—K-8th Grade Phy. Ed.
Tori Long--K-2nd Grade Aide & Art
Anna Witan—K-8th Grade Spanish, 3rd-8th Art
Administrative Assistant-Lynn Block
Jackie Unke—Early Childhood Center Director
Jessica Peters & Kayla Zimmerman—Grade PreK-3
Heidi Field—Grade PreK-4

St. Peter's – A congregation of over 400 souls – is a member congregation in the South Wisconsin District of The Lutheran Church–Missouri Synod. We have been a vital part of the Lebanon community for over 135 years.

Worship Services-Labor Day-Memorial Day

Communion at both services every Sunday and all Festival Days
8:00 & 10:30 am

- Sunday School and Bible Study for all ages 9:15 am
- *Summer Worship Times Memorial Day-Labor Day*
-Thursday 7:00 pm, Sunday 8:00 am & 9:30 am

We Celebrate Two Sacraments

In **Baptism**, God freely offers His grace and lovingly establishes a new community. In **Holy Communion** those who come to the table receive in bread and wine the body and blood of their Lord. This gift is itself the real presence of God's forgiveness and mercy, nourishing believers in union with their Lord and with each other.

Lebanon Lutheran School (LLS) & LLS - Early Childhood Center (State Licensed Facility)

Lebanon Lutheran School is an association serving children with Childcare, Preschool, and Kindergarten through Grade 8. It is a joint ministry of St. Peter's and Immanuel Lutheran Church of Lebanon (NALC).

Support Staff

Pennie May	Church Secretary
Email: secretary@stpetersoflebanonwi.org	
Yvonne Weisensel	Church Custodian
Barb Boyd	LLS Custodian
Cindy Pillsbury	LLS-ECC Custodian