



**WELCOME TO ST. PETER'S EVANGELICAL LUTHERAN CHURCH**

*A member congregation of The Lutheran Church—Missouri Synod*

*"Connecting Souls to Christ at the Crossroads of Our Community"*

*Invite to the wedding feast  
as many as you find*

*Matthew 22:9*



**ORDER OF WORSHIP FOR THE  
NINETEENTH SUNDAY AFTER PENTECOST  
October 15, 2017**

Officiate  
Pastor Douglas Bergelin

Lay Minister  
8:00 am-George Feller  
10:30 am-Ted Frank

Musician  
Ricki Budewitz

Acolytes  
8:00 am-Gabby Sippel  
10:30 am-Treyton Hildebrandt

**AS WE GATHER**

Proverbs states simply, "Train up a child in the way he should go; even when he is old he will not depart from it" Proverbs 22:6. For Martin Luther, the education of children was of primary importance. He believed that "the right instruction of youth is a matter in which Christ and all the world are concerned." We are blessed by the educational writings of Luther, most notably the Small and Large Catechisms, which give expression to the truths of the Christian faith in a singular way. We are also blessed by the great emphasis on the preaching of the Gospel, which the Reformation established as central in the Church. The Holy Spirit works through our hearing and our learning—all to the glory of God!

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For Our Guests:

*Hymnal Key-LSB is the Maroon Hymnal, WOV is the smaller Blue Hymnal*

**OUR COMMUNION PRACTICE**

*Celebrating the Lord's Supper is an expression of our unity in the true Christian faith. In the Sacrament we are joined in a very close, personal and intimate way with Christ and with one another. We believe that when a person partakes of the Sacrament they are also confessing their unreserved agreement with the doctrine and practice that is proclaimed from the altar and pulpit of which the Sacrament is administered. In his small Catechism, Martin Luther gives us guidelines for self-examination of our faith and our worthiness to receive Christ's atoning lifeblood. Therefore, we welcome all to the Lord's Table who first have been baptized in the name of the Triune God – Father, Son, and Holy Spirit, are in agreement with this statement, and then with heartfelt conviction can boldly proclaim...*

**I believe that...**

- + Jesus is my only Lord and Savior from sin, death and the devil;**
- + I am a sinner in need of God's forgiveness;**
- + Jesus Christ is present in the Sacrament, and the bread and wine I receive are the true body and blood of Christ;**
- + God assures me that my sins have been forgiven and that I have life and salvation through faith in Him;**
- + And then as He enables me, I pledge to amend my sinful life, to thank and praise, serve and obey Him.**

*We ask that all visitors and guests who may wish to receive the Sacrament kindly speak to an Elder or the Pastor before or after the service.*

## + PREPARATION +

**OPENING HYMN**    LSB 555 "Salvation Unto Us Has Come"    vss. 1-3, 6, 10

*Please Stand*

### **INVOCATION & OPENING SENTENCES**

**Pastor:**    Teach me, O Lord, the way of Your statutes; and I will keep it to the end.

**People:**    **Give me understanding, that I may keep Your law and observe it with my whole heart.**

**Pastor:**    Lead me in the path of Your commandments, for I delight in it.

**People:**    **Behold, I long for Your precepts; in Your righteousness give me life!**

**Pastor:**    Your word is a lamp to my feet

**People:**    **and a light to my path.**

### **CONFESSION AND ABSOLUTION**

**Pastor:**    O Lord, give ear to my voice when I call to You.

**People:**    **Hasten to me and help me.**

**Pastor:**    Our help is in the name of the LORD,

**People:**    **who made heaven and earth.**

**Pastor:**    The Lord is compassionate and rich in forgiveness.

**People:**    **The Lord knows our frame; He remembers that we are dust.**

**Pastor:**    Let us then confess our sins to our gracious Lord.

**People:**    **Almighty God, Father of our Lord, Jesus Christ and mighty judge of all people, we admit and confess our sinfulness. We have not always lived faithfully. We have turned from Your ways and have not done the good You demand in our lives. We have not loved You fully or our neighbors completely. We do repent and are truly sorry for our sins in thought, word, and deed. Have mercy on us, merciful Father, for the sake of Jesus Christ, Your Son. By Your grace, forgive us, and with the power of the Holy Spirit, direct us to serve You joyfully all our days through Jesus Christ, our Lord.**

**Pastor:**    God has promised His merciful forgiveness to those who repent of their sins and turn to Him trustingly. In His stead and by His command, therefore, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**People:**    **Amen.**

### **THE APOSTLES' CREED**

**All:**    **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
Who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.**

**The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God  
the Father Almighty  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **SEQUENCE 1: EDUCATION**

**Pastor:** One of the hallmarks of the Reformation is its emphasis on the importance of a good education for all people. Although the Church had been the center of learning for centuries, by the time Martin Luther lived, receiving a good education was not guaranteed. As he grew in reputation and in the estimation of German town leaders, Luther made a case for mandatory education of all children. He wanted children to have a solid religious foundation and the opportunity to develop themselves for civic service. Speaking to councilmen in a German city in 1524, Luther said, “In order to maintain its temporal estate outwardly the world must have good and capable men and women . . . . Therefore, it is a matter of properly educating and training our boys and girls to that end” (AE 45:368). Once he became a parent, Luther made sure that his children were properly educated—especially in the Christian faith and in musical skills.

### **Lecture**

**Side:** At the heart of the Reformation for Luther was the principle of “Sola Scriptura”—the centrality of Holy Scripture. It was of the greatest importance, Luther felt, that each person be able to read God’s Word for himself or herself. Education was not simply for greater career opportunities. In reflecting on Psalm 119:105, which was part of our opening sentences, Luther commented, “True it is that human wisdom and the liberal arts are noble gifts of God, good and useful for all kinds of things, wherefore one cannot do without them in this life. But they can never thoroughly tell us what sin and righteousness are in the eyes of God, how we can get rid of sins, become pious and just before God, and pass from death into life. Wisdom divine and an art supreme are required for this; and one does not find them in the books of any jurist or worldly-wise person, but in the Bible alone, which is the Holy Spirit’s book.”

**Pulpit Side:** Much of Luther’s writing was educational in nature. Many brief works—such as pamphlets, tracts, and catechisms, which were written throughout his career—taught people in all walks of life. One special form that Luther used was the catechetical hymn. For each of the Six Chief Parts of the Small Catechism, Luther crafted a hymn that would help the faithful remember the truths found in his explanations. The last of these hymns, published in a hymn collection in Leipzig in 1539, is a versification of the Lord’s Prayer.

*Please Be Seated*

**+ LITURGY OF THE SACRAMENT +**  
***We celebrate the Lord's Supper***

**PREFACE**

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, our God, who is with us at all times and in all places. Grant us Your Spirit, gracious Father, that we may worthily receive the bread and wine, which is the true body and blood of our Lord and Savior Jesus Christ, as a gift, guarantee, and pledge of the full salvation He has won for us. Receive our heartfelt prayers; visit, deliver, and preserve us. Unite us now with all who gather with us at Your Table here and with all those in Your glorious presence who feast at Your eternal Table in the courts of heaven. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**SANCTUS**

LSB Pg. 178 "Holy, Holy, Holy"

**WORDS OF INSTITUTION**

*(For those with dietary restrictions, we offer non-alcoholic wine in the cups in the center of the individual trays.)*

**DISTRIBUTION HYMNS**

LSB 668 "Rise! To Arms! With Prayer Employ You"

LSB 625 "Lord Jesus Christ, Life Giving Bread"

**COMMUNION DISMISSAL BLESSING**

**POST-COMMUNION THANKSGIVING**

Pastor: Let us pray.

Almighty and ever-living God, we thank You for having fed us with the body and blood of our Savior Jesus Christ, assuring us thereby that we are truly members of His Body, the Church. And we ask You to help us by Your Holy Spirit that we may continue in this fellowship and do the good works that You desire us to do; through Jesus Christ, Your Son, our Lord, to whom, with You and the same Spirit, be all honor and glory, forever and ever.

**People: Amen.**

## OLD TESTAMENT READING

### *Isaiah 25:6, 8–9*

<sup>6</sup>On this mountain the LORD Almighty will prepare a feast of rich food for all peoples a banquet of aged wine—the best of meats and the finest of wines.<sup>8</sup> he will swallow up death forever. The Sovereign LORD will wipe away the tears from all faces; he will remove his people’s disgrace from all the earth. The LORD has spoken <sup>9</sup>In that day they will say, “Surely this is our God; we trusted in him, and he saved us. This is the LORD, we trusted in him; let us rejoice and be glad in his salvation.”

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

## **SEQUENCE 2: PREACHING**

Pastor: Part of the success of the Reformation can be attributed to the simple fact that Martin Luther, the father of the movement, was a great preacher. He was also prolific! More than 2,300 sermons preached by Luther are still extant, filling many volumes in the original German and in countless translations. Luther treasured the sermon as God’s special communication with people. In a sermon preached on the fourth chapter of John’s Gospel, he said, “To be sure, I do hear the sermon; however, I am wont to ask: “Who is speaking?” The pastor? By no means! You do not hear the pastor. Of course, the voice is his, but the words he employs are really spoken by my God. Therefore I must hold the Word of God in high esteem that I may become an apt pupil of the Word” (AE 22:528). In many ways, the invention of the printing press in the years just before he began his career of Gospel proclamation helped Martin Luther “preach” to many more people than he could ever have anticipated or imagined.

**All: From the pulpit, Luther used an approachable style, frequently using illustrations from daily life and occasionally humor to make his points. In his exposition of Galatians 4, he stated, “For ordinary people are caught more easily by analogies and illustrations than by difficult and subtle discussions; they would rather look at a well-drawn picture than a well-written book. . . . For teaching it is useful to be able to produce many analogies and illustrations; not only Paul but also the prophets and Christ used them” (AE 26:359). Paul’s Epistle to the Galatians was frequently chosen by Luther as a source of sermon texts and commentary.**

## EPISTLE

**Philippians 4:4–13** Knowing the Lord produces contentment in all circumstances.

<sup>4</sup>Rejoice in the Lord always. I will say it again: Rejoice! <sup>5</sup>Let your gentleness be evident to all. The Lord is near. <sup>6</sup>Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. <sup>7</sup>And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.<sup>8</sup> Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things. <sup>9</sup>Whatever you have learned or received or heard from me, or seen in me—put it into practice. And the God of peace will be with you. <sup>10</sup>I rejoiced

greatly in the Lord that at last you renewed your concern for me. Indeed, you were concerned, but you had no opportunity to show it. <sup>11</sup> I am not saying this because I am in need, for I have learned to be content whatever the circumstances. <sup>12</sup> I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want. <sup>13</sup> I can do all this through him who gives me strength.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

*Please Stand*

## **HOLY GOSPEL**

**Matthew 22:1–14** The parable of the wedding feast

Pastor: The Gospel according to St. Matthew the 22nd chapter.

People: **Glory to You, O Lord**

Jesus spoke to them again in parables, saying: <sup>2</sup>“The kingdom of heaven is like a king who prepared a wedding banquet for his son. <sup>3</sup>He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come. <sup>4</sup>“Then he sent some more servants and said, ‘Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.’

<sup>5</sup>“But they paid no attention and went off—one to his field, another to his business. <sup>6</sup>The rest seized his servants, mistreated them and killed them. <sup>7</sup>The king was enraged. He sent his army and destroyed those murderers and burned their city. <sup>8</sup>“Then he said to his servants, ‘The wedding banquet is ready, but those I invited did not deserve to come. <sup>9</sup>So go to the street corners and invite to the banquet anyone you find.’ <sup>10</sup>So the servants went out into the streets and gathered all the people they could find, the bad as well as the good, and the wedding hall was filled with guests. <sup>11</sup>“But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes. <sup>12</sup>He asked, ‘How did you get in here without wedding clothes, friend?’ The man was speechless. <sup>13</sup>“Then the king told the attendants, ‘Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.’ <sup>14</sup>“For many are invited, but few are chosen.”

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

*Please Be Seated*

**SONG OF PRAISE**      LSB 658 “Preserve Your Word, O Savior”

**CHILDREN’S MESSAGE**

**SERMON**

## **GATHERING OF THE OFFERINGS & GREET THOSE AROUND YOU**

*As the gifts are gathered, we ask that all worshipers sign the Record of Fellowship, indicating Communion attendance if offered and then pass the booklet to the person next to you in the pew. When all have signed the book, pass it back to the end of the pew.*

*To our visitors: This is a time in our service when congregation members give of the gifts God has given them to support the work of their congregation. You are welcome but not obligated to participate in supporting our ministries. We are blessed to have you worship with us. Please come again.*

## **OFFERING**

**OFFERING HYMN**      LSB 781 "We Give Thee But Thine Own" vss. 1 & 2

*Please stand*

## **PRAYER OF THE CHURCH**

### **Nation – Leaders -Military**

The military personnel included on our prayer board in the narthex and for those military personnel who have been wounded, and the families of those killed in action.

#### **Military List:**

Emaleigh Berg, Jacob Christian, Kyle Duke, Kearen Feller, Joshua Knoll, Tanya Lange, Kyle Margelofsky, Derek Meyer, Adam Saeger, Matt Schloesser, David Schloesser, Raymond Stopinski, Aaron Tessmann, Kelley Tessmann, Tom Walsh, Josiah White

### **Recovering, Sick & Suffering**

Requested prayers for family and friends

Barbara Arnoux & Jeff Zagrodnik(friends of Carol Riddell);Brooke Brown (granddaughter of Lester & Doris Nass); Robert Butler (father of Cindy Pillsbury); Marvin Feller (father to George Feller); Gary Geer (friend of Behl families); Kari Hanssen (former LLS teacher); Judy Kehl; Pat Lambrecht (neighbor of Donald & Lilues Maas); Judy Graff (sister to Katy Maas);Diane Kleinsteiber (friend of Larry & Kathy Beyer); Evie Mack (friend of Sandy Paswaters); Jean Meyer (aunt to Kathy Beyer); Beau Pflingsten; Jeff Raether (brother of Judy Pieper); Sonny Riddell (step-mother of Kelly Groeler); Irma Schoenike (aunt of Jon & Tom Schoenike); Heidi Strauss; Hank Suttle (father of Kim Zindl); Arnold Weisensel (husband & father to Yvonne Weisensel, Kim Budewitz & Pennie May); Rose Werth (sister-in-law of Doris Nass);Ester Werth ( aunt of Doris Nass) Nicole Zwieg (niece of Bob & Darlene Klecker)

*We also include in our prayers:*

### **Homebound Members of St. Peter's and those who are unable to be with us:**

Larry Kehl, Leona Kurtz, Arletta Lauersdorf, Melvin Lauersdorf, Elizabeth Maas, Marvin Muche, Trisha Pieper, William & Diane Pophal, Nadine Raether, Erika Staerk, Shirley & Armin Tessmann, Nancy Turnipseed, Delores Uttech

*College Students:* Courtney Ewert, Jonathan Frank, Gabby Kuehl, Kordel Kuehl, Sierra Kuehl, McKayla Maas, Samantha Maas, Jacob May, Rylee Nass

### **Births:**

### **Baptisms:**

**Birthdays:** Kim Budewitz, Susan Budewitz, LaVerne Uttech, Kelly Groeler, Nadine Raether, Owen Sjoberg, Ella Nass, Helena Cahoon, Riley Stalker.

**Wedding:**

**Anniversaries:** Lyle & Sylvia Polensky-57 Years  
Dave & Dianne Behl-36 Years  
Cory & Jessica Peters-6 Years

**Hospitalized & Recovering:** Marisa Nass, Wanda Altreuter, Wilfred Nehls, Caroline Maas

**Deaths:**

**Travelers:** All travelers & families waiting for their safe return

**Special Requests:**

**THE LORD'S PRAYER**

Pastor: We join together in the prayer that He has taught us to pray...

**All: Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**THE BENEDICTION**

Pastor: The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**People: Amen.**

**CLOSING PRAISE**

“Thy Word Is A Lamp”

Thy Word is a lamp unto my feet and a light unto my path.  
Thy Word is a lamp unto my feet and a light unto my path.

When I feel afraid,  
Think I've lost my way,  
Still you're there right beside me.  
And nothing will I fear  
As long as you are near.  
Please be near me to the end.

Thy Word is a lamp unto my feet and a light unto my path.  
Thy Word is a lamp unto my feet and a light unto my path.

I will not forget  
Your love for me and yet  
My heart forever is wandering.  
Jesus be my guide,  
And hold me to your side,  
I will love you to the end.

### **SEQUENCE 3: REFORMATION JOURNEY DESTINATIONS**

Luther was a student in many places in his early years, with time spent at schools in Mansfeld, Magdeburg, and Eisenach. But it was in the imposing market city of Erfurt that Luther made his greatest educational progress. Erfurt was a city dominated by its cathedral and other churches, giving it the nickname "City of Spires." Erfurt featured one of the larger marketplaces in Germany and was a lively center of agriculture and trade. In the year 1501, Luther entered the university in Erfurt, with its buildings not far from the Gera River, known today for the picturesque Merchants' Bridge. The present form of the bridge (including market stalls) was completed in 1325 and later the current half-timbered houses were added. After only three semesters, Luther received his first academic degree, and it seemed he would fulfill his parents' dream and become a lawyer. But God had other plans for him, and in 1505, Luther transferred from his university setting to the Augustinian monastery in Erfurt. In 1506 he took his monastic vows, and in 1507 he said his first Mass in the cloister. Although he returned briefly in 1509 to teach for a few months in Erfurt, his life journey had taken him to Wittenberg. The experiences Luther had in this charming market town would be for him just a memory. The city of Erfurt, however, has not forgotten its prize student, who is remembered by a statue standing outside the Merchants' Church.

One of the most significant time periods in the history of the Reformation was the three months from April to June 1530 when the Evangelicals, as the Lutherans were known, had an opportunity to make a presentation of their Christian concerns at the diet (or imperial meeting) held in the city of Augsburg, one of the grandest cities in all of Germany. Augsburg was a center of commerce and banking, where the wealthy and charitable Fugger family had great influence on city affairs. The subsidized housing established by the Fuggers remains in use today. The meeting between the emissaries of the pope and the Evangelicals was held in buildings controlled by the Fugger family. These buildings remain in civic use to this day. Because Luther was considered an outlaw, he could not enter the territory around Augsburg but had to remain at a distance in the Coburg Castle, which was in Saxon territory. From his place in the castle, he served as a coach for his colleague Philip Melancthon and the others who were presenting the Evangelical positions to Emperor Charles V. Messages went back and forth from Augsburg to Coburg during the entire time of the meeting. The presentation made by the Evangelicals came to be known as the Augsburg Confession. The day of the official presentation of the landmark Reformation document, June 25, is included on the Lutheran Church calendar of commemorations and is observed each year in Augsburg and many other places.

The influence of Luther and the reforms he brought to the Church eventually became established in most central and northern German communities. During the Middle Ages, one of the most influential and splendid cities in the region was Dessau, which was ruled by the nobility of the principality of Anhalt. Its location on the Elbe River made trade profitable for the local people, and commerce flourished. Under Prince George III, the Lutheran confession became the faith of the people, and the churches became Lutheran starting in 1534. Prince George

was a devoted ruler, who took very seriously the religious needs of his people. In 1545, Luther ordained George, and he received the title “Bishop of Merseberg.” George was the only German prince to serve both as a local ruler and a Lutheran clergyman at the same time during the Reformation era. Luther reportedly said of this Reformation monarch: “Prince George is more devout than I. Any heaven that bars its gates to him is not likely to let me in either.” Devoted to the memory of Luther after the reformer’s death, George acquired the manuscript of his translation of the Old Testament and much of Luther’s correspondence to be safely kept in Dessau. As heirs of Luther in the twenty-first century, we are blessed to have so much of Luther’s writings and so many of his sermons available to us.

## POSTLUDE

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### **WORSHIP SCHEDULE**

#### **October 22-**

##### Officiate

Pastor Douglas Bergelin

##### Lay Minister

8:00 am-Tim Zindl

10:30 am-Ted Fuller

##### Acolytes

8:00 am-Hailey Fincutter

10:30 am-Kelsey Ewert

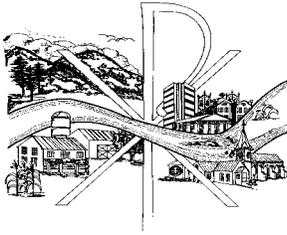
##### Bible Study Snack

Board of Lay Ministry-A

##### Altar Guild for October

Chris Kuehl & Lori Zastrow

# **OCTOBER 22-1 1:30 AM SUNDAY -QUARTERLY VOTER’S MEETING**



# ST. PETER'S

EVANGELICAL LUTHERAN CHURCH  
W4661 CTH MM P.O. Box 115  
Lebanon, Wisconsin 53047



*Reaching out . . .  
to share the love and hope of Jesus Christ  
through teaching, preaching,  
and promoting spiritual growth.*

**Pastor: Reverend Douglas Bergelin**  
Cell: 920-988-7924 Church 920-925-3547 ext. 101  
Pastor Email: [pastorbergelin@stpetersoflebanonwi.org](mailto:pastorbergelin@stpetersoflebanonwi.org)  
Church Email: [congregation@stpetersoflebanonwi.org](mailto:congregation@stpetersoflebanonwi.org)  
Web Site: [www.stpetersoflebanonwi.org](http://www.stpetersoflebanonwi.org)  
Facebook: [www.facebook.com/st.peterslebanon](http://www.facebook.com/st.peterslebanon)

## **Board of Directors**

Larry Beyer	Executive Director	920-285-6060
Debbi Groeler	Secretary	920-925-3342
Bob Nass	Lay Ministry	414-630-2265
Connie Holz	Stewardship	414-416-2976
Pat Cunderman	Evangelism	920-925-3710
Jody Nass	Youth Ministry	920-349-3108
Bonnie Lauersdorf	Christian Ed – JSB	920-988-5834
Vacancy	Christian Ed – Parish	
John Christian	Church Properties	920-925-3482

Church Office	920-925-3547
School Office	920-925-3791 (Immanuel Campus)
School Building	920-925-3525 (St. Peter's Campus)
Early Childhood Center	920-925-3040

**St. Peter's** – A congregation of over 400 souls – is a member congregation in the South Wisconsin District of The Lutheran Church–Missouri Synod. We have been a vital part of the Lebanon community for over 135 years.

## **LLS Program Staff**

Julia Wackt–Principal  
Kiki Damrow—Kindergarten, K-2<sup>nd</sup> Grade Art  
Kathy Fortlage –1<sup>st</sup> & 2<sup>nd</sup> Grade, Music  
Jennie Berken – 3<sup>rd</sup> & 4<sup>th</sup> Grade  
Pam Bartee – 5<sup>th</sup> & 6<sup>th</sup> Grade  
Julia Wackt– 7<sup>th</sup> & 8<sup>th</sup> Grade  
Jenny Meyers— 7<sup>th</sup> & 8<sup>th</sup> Grade  
Dennis Messman – K-8<sup>th</sup> Grade Phy. Ed.  
Tori Long--K-2<sup>nd</sup> Grade Aide & Art  
Anna Witan—K-8<sup>th</sup> Grade Spanish, 3<sup>rd</sup>-8<sup>th</sup> Art  
Administrative Assistant-Lynn Block  
Jackie Unke – Early Childhood Center Director  
Jessica Peters & Kayla Zimmerman– Grade PreK-3  
Heidi Field – Grade PreK-4

## **Worship Services-Labor Day-Memorial Day**

Communion at both services every Sunday and all Festival Days  
8:00 & 10:30 am

- Sunday School and Bible Study for all ages 9:15 am
- *Summer Worship Times Memorial Day-Labor Day*  
-Thursday 7:00 pm, Sunday 8:00 am & 9:30 am

## **We Celebrate Two Sacraments**

In **Baptism**, God freely offers His grace and lovingly establishes a new community. In **Holy Communion** those who come to the table receive in bread and wine the body and blood of their Lord. This gift is itself the real presence of God's forgiveness and mercy, nourishing believers in union with their Lord and with each other.

## **Support Staff**

Pennie May	Church Secretary
Email: <a href="mailto:secretary@stpetersoflebanonwi.org">secretary@stpetersoflebanonwi.org</a>	
Yvonne Weisensel	Church Custodian
Barb Boyd	LLS Custodian
Cindy Pillsbury	LLS-ECC Custodian

## **Lebanon Lutheran School (LLS) &**

### **LLS - Early Childhood Center (State Licensed Facility)**

Lebanon Lutheran School is an association serving children with Childcare, Preschool, and Kindergarten through Grade 8. It is a joint ministry of St. Peter's and Immanuel Lutheran Church of Lebanon (NALC).